## Summary of Recommendations and Assistance from the Monthly Operations Report - 18/6/18

| Reference | Item | Details |
| :---: | :--- | :--- |
| $\mathbf{1 . 2}$ |  <br> support / Pay Rates | Bonny \& Tom to go to permanent part- <br> time. |
| $\mathbf{1 . 4}$ |  <br> Equipment | Committee input for a solution |
| $\mathbf{2 . 2}$ | Coaching - Accreditation | Head Coach appointment |
| $\mathbf{4 . 1}$ | Tennis Program Term 2 - Adult <br> Program | Committee assistance to raise numbers <br> of participants in competitions. |
| $\mathbf{5 . 4}$ \& 8.1 | Tennis Grounds / General <br> Maintenance completed / <br>  <br> Mentor program | Assistance with lead up of State U/14 <br> teams event on 23/24 June and during <br> the event. This includes set up, BBQ <br> duties, Café duties, empty garbage <br> bins etc. |
| $\mathbf{5 . 9}$ | Tennis Grounds / Committee <br> Room lease to Tennis NSW | GDTA Executive to discuss further with <br> TNSW |
| $\mathbf{5 . 1 0}$ | Tennis Grounds / Defibrillator <br> $\mathbf{5 . 1 1}$ | Purchase of a Defibrillator for the top <br> complex. |
| $\mathbf{7 . 1}$ | Com Park / Lower Complex | Feedback to Council Required |
|  |  | Presidents communication to advise <br> members of the current position and <br> recent changes of the club. |

